

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9756

| SERIAL NUM | NUMBER FILING O | | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET | | | |
|---|---|-----|---------------------|-----|---------------------|------|---------------------------------------|-----------------|--|-----------------------|--|
| 10/566,85 | 10/566,850 02/01/2 | | | 428 | | 4152 | | 209546-104849 | | | |
| | | RUL | E | | | | | | | | |
| APPLICANTS James Daniel Asbury, New Hudson, MI; Larry Kocher, Canton, MI; Paul Alan Forgette, Brownstone, MI; | | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/23/2006 | | | | | | | | | | | |
| Foreign Priority claimed | | | Met after Allowance | | STATE OR COUNTRY | SHEE | _ | TOT. | | INDEPENDENT CLAIMS | |
| | | | | | MI | 1 | | 22 | | 4 | |
| ADDRESS | | | | | | | | | | | |
| HONIGMAN MILLER SCHWARTZ & COHN LLP 38500 WOODWARD AVENUE SUITE 100 BLOOMFIELD HILLS, MI 48304-5048 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Vehicle panel with metalized film | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | | | | | | | 1.16 Fees (Filing) | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |
| | | | | | | - 1 | | | | | |